

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Lilly Pace McBrayer

in the State aforesaid.

in consideration of the sum of Four Hundred Fifty and no/100 Dollars,
and the assumption of a mortgage
to me paid by T. W. Peppers

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said T. W. Peppers

all that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina.
about 2 1/2 miles to Greenville County Courthouse on the east side of the Furman Hall Road, and
being a part of Furman Hall Heights and being designated as Lots # 8 and 9 on plat of said
property and having the following metes and bounds to-wit:

Beginning at a point on the east side of said Furman Hall Road which point is 502 feet
North of the Northeast intersection of Furman Hall Road and Metts Street, said point being the
joint corner of Lots 7 and 8, and running thence with the joint line of lots 7 and 8 S. 61-35 E.
220 ft. to a point, the joint corner of lots 7 and 8; thence N. 28-25 E. 160 ft. to a point;
the joint rear corner of lots 9 and 10; thence along the joint line of lots 9 and 10 N. 61-35
W. 220 ft. to a point on the east side of Furman Hall Road, the joint corner of lots 9 and 10;
thence along the east side of Furman Hall Road S. 28-25 W. 160 feet to the beginning corner.

As a part of the above mentioned consideration, the grantee herein in accepting this deed
hereby agrees to assume and cause to be paid \$250.00 of the principal sum of mortgage now in
existence covering above property. Said mortgage being of record in the R. M. C. Office of
Greenville County in Mortgage Book at Page .

The above described land is the same conveyed to me by _____
_____ on the _____ day of _____ 19____, deed recorded in office of Register
of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said T. W. Peppers, his
_____ heirs and assigns, forever.

AND I do hereby bind myself and my _____ heirs, executors and administrators to
warrant and forever defend all and singular the said premises unto the said T. W. Peppers, his
heirs and assigns, against me and my _____ heirs, and every other
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 16 day of January in the year of
our Lord one thousand nine hundred and thirty nine

Signed, sealed and Delivered in the Presence of
Sam F. Floyd Lillie Pace McBrayer (SEAL.)
W. T. Patrick _____ (SEAL.)

S. C. Stamps Cancelled, \$ 1 and 00 Cents.
U. S. Stamps Cancelled, \$ 0 and 50 Cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Sam Floyd
and made oath that he saw the within named Lilly Pace McBrayer
sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that he
with W. T. Patrick witnessed the execution thereof.

SWORN to before me, this 16
day of January A. D. 1939
W. T. Patrick (L. S.)
Notary Public for S. C.

Sam F. Floyd

STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER.

I, _____, a Notary Public _____ do hereby certify unto all whom it may
concern, that Mrs. _____
the wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____
day of _____ Anno Domini 19____

(L. S.)
Notary Public for S. C.

Recorded January 16th 1939, at 5:45 o'clock, P.M BY: E.G.